

Part 1 Characteristic of Population (Continued)

Ask everyone

Ask everyone							
Name in house registration	Date, Month, Year of birth			Age	Sex	Religion	Nationality
"Does [name] have his/her name in this house registration?" Record code Have in this household..... 1 Have in other place - This province..... 2 - Other province..... 3 Do not have in Thailand but in other country..... 4 Not at all..... 5	Record date, month and year of birth			"How old is [name]?" Record age at last birth day If aged less than 1 year, record "0", align right	Record code Male..... 1 Female.... 2	Record code Buddhism..... 1 Islam..... 2 Christianity..... 3 Hinduism..... 4 Confucianism... 5 Sikhism..... 6 Others..... 7 No religion..... 8	"What nationality is [name]?" - Have nationality Record <u>nationality</u> - No nationality Record <u>no nationality</u> (Code 998)
F9	Date	Month	Year	F13	F14	F15	F16
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Part 1 Characteristic of Population (Continued)

Ask female aged 13 years and over					Ask persons aged 15 years and over													
Pregnant					Antenatal Care					Last 12 month before interview's date								
					(Ask only female pregnant)					Occupation		Industry			Work status			
- If no pregnant Record "0", align right					Record code No..... 1					"During the last 12 months before interview's date, what do you [name] work?"		"What type of industry do you [name] work?"			"During the last 12 months before interview's date, what's [name] work status?"			
- If pregnant Record "Number of month pregnant"					Yes (Place of antenatal care) • Public hospitals - Government hospital..... 2 - Health Promotion Hospital/ Maternal and child health center..... 3 - Tambon Health Promotion Hospital/Health center/ Health center (Bkk.)..... 4 • Private hospitals - Private hospital..... 5 - Private clinics..... 6					- If work, Record "responsibility and position (If possible)...." (If more than one, Record the most time spent)		Record code kind of Industry			Record code Employer..... 1 Own account worker.... 2 Unpaid family worker.... 3 Government employee..... 4 Government enterprise..... 5 Private employee..... 6 Member of cooperative..... 7			
- If delivery between round survey Record "77"					- If abort between round survey Record "88"					- If not work, Record "Not working" (Skip to F65)								
- If unknown Record "99"																		
R 1	R 2	R 3	R 4	R 5	R 1	R 2	R 3	R 4	R 5	F46		F47			F48			
F36	F37	F38	F39	F40	F41	F42	F43	F44	F45									
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Part 4 Living condition (Ask only private household in the first round)

Record code in

H1. "Type of dwelling"

(If more than 1, record where household head lives)

- | | | | |
|------------------------------------|---|---|--------------|
| Detached house..... | 1 | <input style="width: 20px; height: 20px;" type="text"/> | H1 |
| Town house/twin house/town home... | 2 | | |
| Condominium/mansion..... | 3 | | |
| Flat/apartment/hostel..... | 4 | | |
| Shop house/row house/row room..... | 5 | | |
| Room in house..... | 6 | } | (Skip to H3) |
| Room in office..... | 7 | | |
| Vehicle (boat,raft,car) | 8 | | |
| Others (specify) | 0 | | |

H2. "Construction materials" *(Ask only if code in H1 is 1-5)*

- | | | | |
|--|---|---|----|
| Cement or brick..... | 1 | <input style="width: 20px; height: 20px;" type="text"/> | H2 |
| Wood..... | 2 | | |
| Cement/brick and wood..... | 3 | | |
| Non-permanent materials in local area,
e.g. bamboo, thatch..... | 4 | | |
| Reused materials, e.g. boxes, crates..... | 5 | | |
| Others..... | 6 | | |

H3. "Tenure of dwelling" *(Excluding land)*

- | | | | |
|--------------------------|---|---|--------------|
| Owned | | | |
| - With a loan..... | 1 | <input style="width: 20px; height: 20px;" type="text"/> | H3 |
| - Outright..... | 2 | | |
| Hire purchase..... | 3 | | |
| Rent..... | 4 | } | (Skip to H5) |
| Living rent free | | | |
| - Employer-provided..... | 5 | | |
| - Other rent free..... | 6 | | |
| Others..... | 7 | | |

H4. "Tenure of residential land" *(Ask only if code in H3 is 1-3)*

- | | | | |
|--------------------|---|---|----|
| Owner..... | 1 | <input style="width: 20px; height: 20px;" type="text"/> | H4 |
| Hire purchase..... | 2 | | |
| Rent..... | 3 | | |
| Rent-free..... | 4 | | |
| Others..... | 5 | | |

H5. "Number of rooms used for sleeping in this dwelling"

(Record "amount", align right) (If no, record "0", align right)

- | | | | |
|--|---|---|-----|
| Number of bedroom..... | <input style="width: 20px; height: 20px;" type="text"/> | <input style="width: 20px; height: 20px;" type="text"/> | H5A |
| Number of other rooms used for sleeping..... | <input style="width: 20px; height: 20px;" type="text"/> | <input style="width: 20px; height: 20px;" type="text"/> | H5B |

H6. "Source of lighting used in this household"

- | | | |
|--------------------------------|---|----|
| Electricity | <input style="width: 20px; height: 20px;" type="text"/> | H6 |
| - Electricity authority..... 1 | | |
| - Solarcell..... 2 | | |
| - Generator..... 3 | | |
| Others..... 4 | | |

H7. "Type of fuel used for cooking in this household"

- | | | | |
|---------------------------------|---|---|----|
| Gas..... | 1 | <input style="width: 20px; height: 20px;" type="text"/> | H7 |
| Charcoal/wood..... | 2 | | |
| Electricity..... | 3 | | |
| Kerosene/others (specify) | 4 | | |
| No cooking..... | 5 | | |

H8. "Type of toilet used in this household"

- | | | | |
|-----------------------------------|---|---|----|
| Sitting toilet..... | 1 | <input style="width: 20px; height: 20px;" type="text"/> | H8 |
| Squat toilet..... | 2 | | |
| Sitting and squat toilet..... | 3 | | |
| Pit toilet..... | 4 | | |
| Defecate into river or canal..... | 5 | | |
| No toilet..... | 6 | | |

H9. "Main source of water for this household"

(Record main source of drinking water in H9A and record main source of water for general use in H9B)

- | | | | |
|--|---|---|--------------------|
| Tap water..... | 1 | | |
| Purified tap water (boiled or filtered) | 2 | <input style="width: 20px; height: 20px;" type="text"/> | Drinking
H9A |
| Groundwater..... | 3 | | |
| Well..... | 4 | <input style="width: 20px; height: 20px;" type="text"/> | General use
H9B |
| Water from river/canal/waterfall/mountain..... | 5 | | |
| Rain water..... | 6 | | |
| Bottled water/water vending machine..... | 7 | | |
| Others..... | 8 | | |

Part 4 Living condition (Ask only private household in the first round) (continued)

Record code in

H10. "Rubbish elimination" (Not more than 2 answers)

H10A
 H10B

- | | |
|--|---|
| Keep to collect official to leave..... 1 | Composting..... 6 |
| Not keep to collect official to leave..... 2 | River, canal, etc..... 7 |
| Burn..... 3 | Disposing on vacant / Public propertions..... 8 |
| Landfill..... 4 | Others..... 9 |
| Animal feeds..... 5 | |

H11. "List of assets owned by any household numbers"

If it "has been owned", record "1"
 "has not been owned", record "0"

- | | |
|--|--|
| Television set..... <input style="width: 30px; height: 20px;" type="checkbox"/> H11A | Washing machine..... <input style="width: 30px; height: 20px;" type="checkbox"/> H11G |
| VCD/DVD player..... <input style="width: 30px; height: 20px;" type="checkbox"/> H11B | Air conditioner..... <input style="width: 30px; height: 20px;" type="checkbox"/> H11H |
| Mobile telephone..... <input style="width: 30px; height: 20px;" type="checkbox"/> H11C | Private car/pickup truck/van..... <input style="width: 30px; height: 20px;" type="checkbox"/> H11I |
| Computer..... <input style="width: 30px; height: 20px;" type="checkbox"/> H11D | Motorbike..... <input style="width: 30px; height: 20px;" type="checkbox"/> H11J |
| Fridge/freezer..... <input style="width: 30px; height: 20px;" type="checkbox"/> H11E | Tractor, 4 wheels..... <input style="width: 30px; height: 20px;" type="checkbox"/> H11K |
| Microwave/cooking oven..... <input style="width: 30px; height: 20px;" type="checkbox"/> H11F | Tractor, 2 wheels (<i>walking tractor</i>)... <input style="width: 30px; height: 20px;" type="checkbox"/> H11L |

H12. "List of devices/technologies presented by household members"

If it "has been presented", record "1"
 "has not been presented", record "0"

- | | |
|--|--|
| Cable TV..... <input style="width: 30px; height: 20px;" type="checkbox"/> H12A | |
| Satellite dish..... <input style="width: 30px; height: 20px;" type="checkbox"/> H12B | |
| Internet..... <input style="width: 30px; height: 20px;" type="checkbox"/> H12C | |

H13. "How much total monthly household income?"

(Total income of all household members, both in money and goods)

- | | | |
|-------------------------|---|-------------------------|
| Less than 5,000 1 | <input style="width: 30px; height: 20px;" type="checkbox"/> H13 | 30,001 - 50,000..... 5 |
| 5,001 - 10,000 2 | | 50,001 - 70,000..... 6 |
| 10,001 - 15,000 3 | | 70,001 - 100,000..... 7 |
| 15,001 - 30,000 4 | | 100,000 and over..... 8 |